

Dowsers Society of NSW Inc.

Newsletter

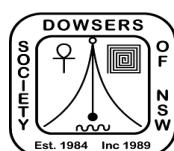
August 2011

Vol 23 Issue 8

Table of Contents

2	Speaker for August 21st, 2011 - Maxine Haigh-White
3	From the President
5	Gray's Point Labyrinth
7	About Labyrinths
12	Learning About Dowsing
15	Helping The Healing Process
17	The Amazing Gift of Thyme
19	Dowsing Uses and Excuses
24	Seminar Reminder - Alanna Moore -
25	Library News
26	Speakers for September 18th, 2011

Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speaker for August 21st, 2011

- Maxine Haigh-White -

Kitchen Medicine

Herbal medicine is the oldest and still the most widely used system of medicine in the world today.

Modern day Western herbal medicine draws on centuries of knowledge from the time of Hippocrates to today. There has been an increasing interest by the scientific profession with regard to the efficacy of herbs such as St John's Wort, Echinacea, Hawthorn extract and of course the new antioxidants.



There was a time when simple medicinal habits were passed down from mother to daughter, these times are long gone. Being a medical herbalist and passionate about simple remedies that are reliable, safe and inexpensive, Maxine has developed easy to understand grassroots kitchen medicine courses. She will share some of her secrets with us. An event not to be missed.

Maxine Haigh-White practises as a Medical Herbalist, a full member of the National Herbalists Association of Australia and the Australian Traditional Medicine Society, She also has a clinic in Balgowlah and teaches at Mosman community college.

From the President

Imagine “*What if you had access to a simple yes-or-no answer to any question you wished to ask?*”? A demonstrably true answer to any question. Think about it.

There’s the obvious: “*Jane is seeing another guy?*” (Y/N) “*Johnny is telling the truth about school?*” (Y/N). But it’s only a short step to: “*This is a safe investment?*” (Y/N) or “*This career is worthy of my pursuit?*” (Y/N).

What if everyone had such access? Staggering implications suggest themselves immediately. Think again. What would happen to our ponderous and all-too-often flawed judicial system if there was a clear, confirmable answer to the proposition, “*John Doe is guilty as charged?*” (Y/N)

What would happen to politics as we know it if all of us could ask the question, “*Candidate X honestly intends to fulfill this campaign promise?*” (Y/N)- and all of us got the same answer? And what would happen to advertising?

You get the idea. But the idea gets bigger, fast. What happens to Nationalism: “*Nation X is really dedicated to the overthrow of Democracy*” (Y/N)? To Government: “*This bill does in fact protect the rights of citizens?*” (Y/N)

What happens to: “*The cheque is in the mail?*”

If, as it has been said, man learned to lie an hour after he learned to talk, then a phenomenon such as the one we’re discussing would be the genesis of the most fundamental change in human knowledge since the beginning of society; the transformations it would wreak in fields from communications to ethics, in our most basic concepts, in every detail of daily existence would be so profound that it’s difficult to even conceive what life would be like in a subsequent new era of truth. The world as we know it would be irrevocably changed, right down to its very roots.” (Power vs Force by David Hawkins)

Go on, you think he's talking about dowsing, don't you? (Y/N). Well, actually the technique is kinesiology but it could apply equally well to dowsing.

The author applies the technique to various emotions and states of consciousness on a scale ranging from 20 for shame/humiliation to 700-1000 for enlightenment/pure consciousness. Jesus and the Buddha are 1000 on this scale.

Why don't you dowse where our Society lies on this scale? Did you get between 200-300, 300-400, 400-500? Then dowse yourself. So what did you get? All viable religions calibrate at 500 or over. The 500 level is



characterised by a Love that is unconditional, unchanging and permanent. It's a forgiving, nurturing, and supportive way of relating to the world. At 540 it begins to be experienced as inner Joy, the level of healing and of spiritually based self help groups. This capacity to love many people simultaneously is accompanied by the discovery that the more one loves, the more one can love.

Although only 15% of the world's population is above the critical consciousness level of 200, the collective power of that 15% has the weight to counterbalance the negativity of the remaining 85% of the world's people. Because the scale of power advances logarithmically, a single avatar at a consciousness level of 1000 can, in fact, totally counterbalance the collective negativity of all mankind. Even a few loving thoughts during the course of the day more than counterbalance all of our negative thoughts. See you at the meeting to talk about our future.

Best wishes

Noel

Gray's Point Labyrinth

One of our members, Doris Airey, designed and built a labyrinth in her backyard, and wanted to inaugurate it with a special dedication ceremony. So on that Saturday morning, we drove to Doris's place in the southern suburb of Grays Point. Doris was feeding some little parakeets on her balcony when we arrived, soon joined by some beautiful white cockatoos. We enjoyed feeding them while the other invitees arrived.

We were already familiar with labyrinths, as a few years ago my wife and I walked the one located in the middle of the Chartres Cathedral in France. So we were a little surprised by the sight of Doris's home made labyrinth.

Doris had a challenge: the only land available to her was wooded and on a fairly steep slope.



Shes tackled the problem very elegantly by locating the centre of the labyrinth on a flat area of ground somewhat away from where the centre would normally have been,

and wrapping the path around trees and shrubs. She marked the path with green plastic and lined the edges with stones. This was a major endeavour, and the result was stunning. As we walked it, we realized that it did indeed work.

Doris designed her own ceremony. We lit candles at the cardinal points then Doris read some inspiring words, while someone played lovely guitar music.

Each of us then called on the energies of sacred places that we knew

around the world, to link them in with the labyrinth.



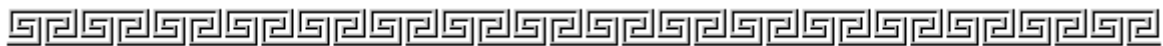
Incidentally I noticed that we were 16 attending, which generate Higher Harmonics of Gold. Then Doris buried some vials of Holy water at the centre of the labyrinth.

With the guitar music playing we walked in silence along the path from the centre, until all

of us were outside the labyrinth. A silent walking meditation focusing inside, what a lovely way to spend a Saturday morning in good company.

Since “*meeting without eating is cheating*”, we all reconvened in Doris house for a nice lunch.

Francois Capmeil



Quote of the Day

*“The first step in the acquisition of wisdom is silence,
the second listening,
the third memory,
the fourth practice,
the fifth teaching others”.*

Solomon Ibn Gabriol

About Labyrinths

A labyrinth is an ancient symbol that relates to wholeness. It combines the imagery of the circle and the spiral into a meandering, but purposeful path. The labyrinth represents a journey to our own center and back again out into the world. Labyrinths have long been used as meditation and prayer tools.

A labyrinth is an archetype with which we can have a direct experience. We can walk it. It is a metaphor for life's journey. It is a symbol that creates a sacred space and place and takes us out of our ego to 'That Which Is Within.'

Labyrinths and mazes have often been confused. When most people hear of a labyrinth they think of a maze. A labyrinth is not a maze. A maze is like a puzzle to be solved. It has twists, turns, and blind alleys. It is a left brain task that requires logical, sequential, analytical activity to find the correct path into the maze and out.

A labyrinth has only one path. It is uni-cursal. The way in is the way out. There are no blind alleys. The path leads you on a circuitous path to the center and out again.

A labyrinth is a right brain task. It involves intuition, creativity, and imagery. With a maze many choices must be made and an active mind is needed to solve the problem of finding the center. With a labyrinth there is only one choice to be made. The choice is to enter or not. A more passive, receptive mindset is needed. The choice is whether or not to walk a spiritual path.

At its most basic level the labyrinth is a metaphor for the journey to the center of your deepest self and back out into the world with a broadened understanding of who you are.

This is the classical or seventh circuit labyrinth. Seven circuits refers the

seven paths that lead to the center or goal. This is an ancient design and is found in most cultures. It is sometimes dated back more than 4000 years. Also known as the Cretan Labyrinth it is associated with the myth of Theseus and the Minotaur. This design was found on Cretan coins.

Labyrinths have most likely always been used in a spiritual manner. They can create a heightened awareness of the human condition and aid psychological and spiritual growth. To build a labyrinth is to create a sacred space. To walk a labyrinth is to imbue it with power and meaning. The more a labyrinth is used the more powerful it becomes as a symbol of transformation.

The classical labyrinth has an association with Christianity. A cross is the starting point used to construct this labyrinth. The cross at the center can become the focus for meditation and the experience of the labyrinth. The classical labyrinth design is found in many churches in Europe.

The Labyrinth in the Middle Ages

The Middle Ages showed a renewed interest in labyrinths and a design more complex than the classical seven-circuit labyrinth became popular.

This was an eleven-circuit design divided into four quadrants. It was often found in Gothic Cathedrals but over time many of these eleven-circuit designs were destroyed or intentionally removed.



The most famous of these remaining labyrinths is at Chartres Cathedral near Paris, France. The labyrinth at Chartres was built around 1200 and is laid into the floor in a style sometimes referred to as a pavement maze. The original center piece has been removed and other areas of the laby-

rinth have been restored.

This labyrinth was meant to be walked but is reported to be infrequently used today. In the past it could be walked as a pilgrimage and/or for repentance. As a pilgrimage it was a questing, searching journey with the hope of becoming closer to God. When used for repentance the pilgrims would walk on their knees. Sometimes this eleven-circuit labyrinth would serve as a substitute for an actual pilgrimage to Jerusalem and as a result came to be called the 'Chemin de Jerusalem' or 'Road of Jerusalem'.

In walking the Chartres style labyrinth, the walker meanders through each of the four quadrants several times before reaching the goal. An expectancy is created as to when the center will be reached. At the center is a rosette design which has a rich symbolic value including that of enlightenment. The four arms of the Cross are readily visible and provide significant Christian symbolism.

There is no right way to walk a labyrinth. You only have to enter and follow the path. However, your walk can encompass a variety of attitudes. It may be joyous or somber. It might be thoughtful or prayerful. You may use it as a walking meditation.

Adults are often serious in the labyrinth. Children most often run in and out as fast as they can in a playful manner. When you walk a labyrinth choose your attitude. From time to time choose a different attitude. Make it serious, prayerful, or playful. Play music or sing. Pray out loud. Walk alone and with a crowd. Notice the sky. Listen to the sounds. Most of all pay attention to your experience.

Some general guidelines for walking a labyrinth are:

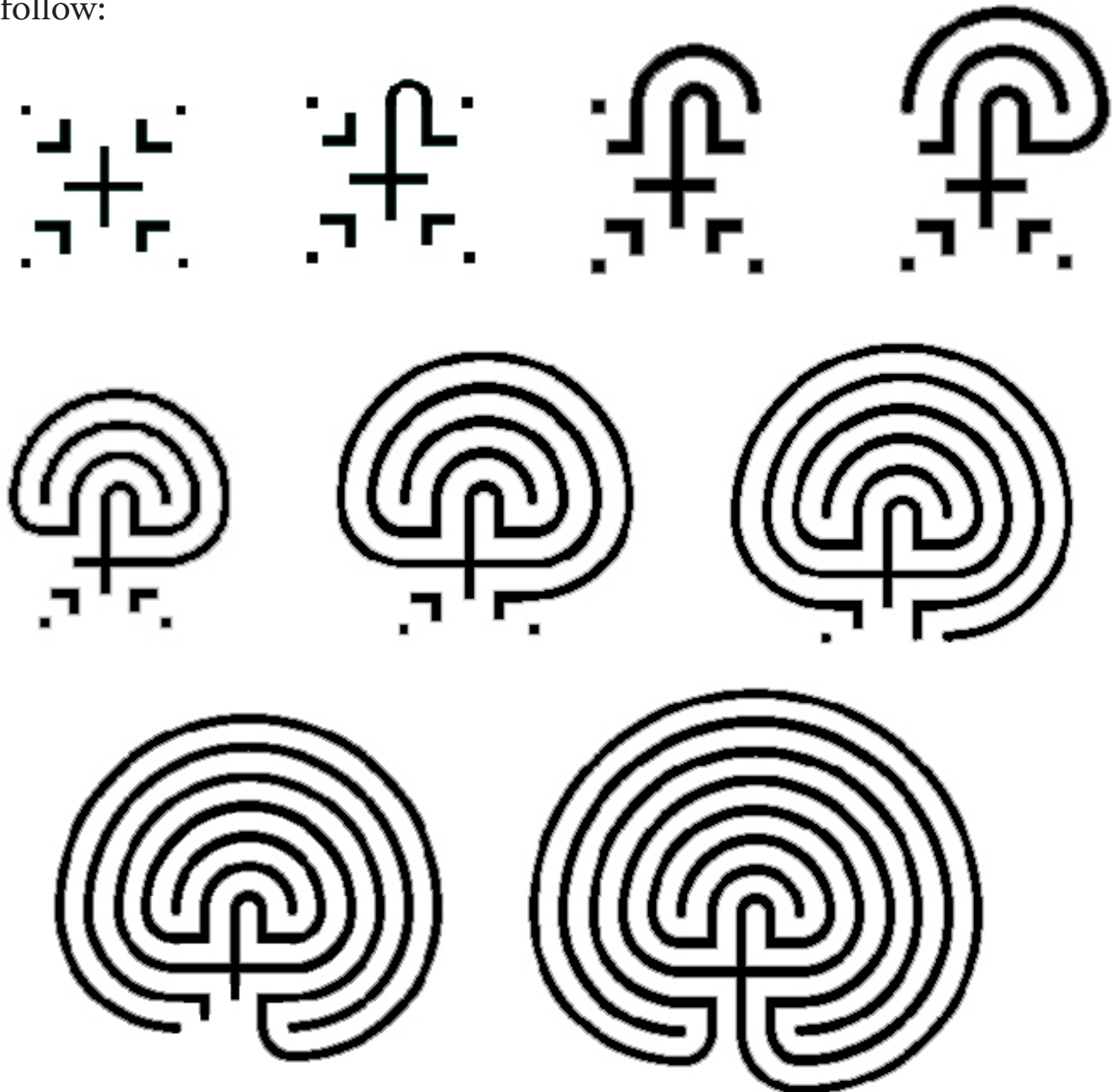
- **Focus:** Pause and wait at the entrance. Become quiet and centered. Give acknowledgment through a bow, nod, or other gesture and then enter.
- **Experience:** Walk purposefully. Observe the process. When you reach the center, stay there and focus several moments. Leave when it seems

appropriate. Be attentive on the way out.

- **Exit:** Turn and face the entrance. Give an acknowledgement of ending, such as “*Amen.*”
- **Reflect:** After walking the labyrinth reflect back on your experience. Use journaling or drawing to capture your experience.
- **Walk often.**

Building your Own Labyrinth

You start with a cross and four dots, and fill in the lines progressively as follow:



The image below is a finger labyrinth. You can 'walk' it on paper with your finger. Tracing the path in the labyrinth can be relaxing. It also can be balancing as you journey back and forth to the center. Repeat several times in succession to get the most benefit. Try it with your non-dominant hand for more of a challenge. It will help you to give up control and break out of your routine response pattern.

This article has been reprinted with the kind permission of Dan Johnston. His website is most informative on many of the deeper aspects of life.

<http://www.lessons4living.com/index.htm>



Learning about Dowsing

by Greg Storozuk, Reprinted from

The American Society of Dowzers, Spring/Summer 2011

Every dowser knows that our skill is multifaceted and involves several critical aspects to properly function. This column attempts to address these in orderly stages as best as possible. Now that mental preparation has been touched upon, the next thing on the list is forming the dowsing question. Do keep in mind, however, that all aspects of dowsing work in concert with one another as a finely tuned machine. No one thing is superior to another, nor should any aspect be removed, slighted, or thought of as unworthy, lest the machine fail to function properly and as smoothly as intended.

The first of the key points to be mentioned when forming questions, is to always write your questions down. This is the step most often bypassed by beginners and sometimes seasoned dowzers as well.

Why write the questions? Isn't it a waste of time? Well... what's the rush? If you're in a hurry to dowse, then you shouldn't be dowsing in the first place. A calm, balanced mind is step one, remember? As mentioned earlier, dowsing is a mental skill, and therefore it's necessary to relax your mind before you begin. Since question formation is right at the start of the dowsing program and essential for accuracy, why not continue your dowsing experience in its proper sequence? Relax. Take your time. Think out your questions logically and sequentially. Writing out your questions gives you the advantage of written 'food for thought', and a written record without having to rely on memory alone.

A second reason for writing your questions is because the human mind is capricious, quickly changing from one thought to another. Focus is imperative in the dowsing routine; so by writing your questions down, you will be better able to concentrate only on the subject about which you're asking questions.

A third reason is that memory is fallible, and seldom, if ever, can you ask the same question for the same target structure in an identical manner. Consistency is necessary in your dowsing routine, and written questions offer that consistency.

“Enough said. Write your questions down ... always”.

Once you have your pad, pencil with a good eraser, dictionary, and thesaurus in front of you, the next aspect of question formation is to think in precise terms of what it is you want to find with a calm, relaxed, and logical mind. If, for example, you're searching for a site to dig a water well, dowsing for just 'water' isn't good enough. If you really think about it, there are many different kinds and types of water. Exactly what are you searching for? Fresh water? *“Of course!”* Potable? *“Naturally!”* Shallow? *“Well, yeah ... that too.”* Deep? *“Preferably not!”* Flowing? *“Hmmm ... never thought about that.”* Is this a constant, year round, dependable flow? Or is it seasonal? *“Hmmm ... now you've got me thinking.”* Is the water flowing NOW? Or is it stagnant or unmoving as in an aquifer? Is the water cold? Geothermal? Salty? Is the fresh water you located contaminated? If so, by what contaminants? Iron? Sulfur? Coliforms? Radioactivity? Sewage? In what percentages?



The more you think about your target, the more questions come to mind, so the wording of those questions must be as specific as possible. Word-ing is critical! To use another example, many people dowse their vita-mins. Would you ask, *“Does my body need vitamin C?”* No, of course not. This is an example of a poorly worded question. Of course the body needs vitamin C. That isn't really the question. What should be asked are questions like, *“Which brand of vitamin C is best for me? In what dosage?”*

“How many times a day should I take this dosage? With or without food? Is it best to take it by itself? Or is it best to take it with other vitamins?” Know-

ing your target is another key factor informing the proper questions. (That's why you use a pencil with a good eraser!)

The next point is to make certain that your question can only be answered by a simple Yes or No. Think about all the implications of your search question. If the factors are many and the question is too long, asking a series of short, simple, questions is usually best, with each question covering only a single aspect of the target.

For example: *“Is there any potable fresh water located underground on this property that is suitable for a water well?”* This question is logical, precise, short, and covers just one aspect of the final search objective (to locate a water well), and is only answerable by Yes or No.

What I've done in the past and still do to this day is to write down what I consider to be the perfect question for my search objective using a dictionary and thesaurus for correct wording ... and that pencil with a good eraser. When I'm done, I put the pad on a shelf and let it sit for three days. When I return to the question after letting it mellow, I re-read it and usually find my question isn't as perfect as I'd like it to be; so I re-word the question until once again I think it's perfect. Then it goes back on the shelf. This may go on repeatedly for some time (and it has!), until I've reached what I feel is the perfect question to add to my routine.

This question is precise and in a box with no opening that my active mind can penetrate to throw me off course. All the bases have been touched. All the holes have been sealed. This technique has served me well for many years, and also allows me to keep a written record for the same or similar searches down the road. The proper state of mind and asking perfect questions are crucial to the successful completion of any dowsing search.

Greg Storozuk, an ASD past president, is a professional dowser who concentrates his dowsing in the areas of water, geopathic zones, oil, minerals, clearings, and map dowsing.

Helping The Healing Process

By Walt Woods and Mardi Gieseler

Reprinted from the Journal of the Ozark Research Institute Volume 10 No 3

What can you do to help in your healing process? This information comes from research done at the Institute of Noetic Sciences. Although not all of the factors that are involved in remission of disease or healing are known, Noetic Sciences has looked at some of the things reported to be helpful by survivors of cancer.

This information may give us some clues as to what we can do to promote healing.



The following are some of what different cancer survivors reported they thought helped them. Use your intuition or your dowsing system to see if one or more of these suggestions could be helpful in a preventive or healing process:

- 1 .** Increase your awareness of yourself, others, and the environment. Promote love, joy, playfulness, satisfaction, laughter, and humor in your life.
- 2.** Live each day fully. Be open minded and willing to evaluate and change, if necessary, old beliefs and attitudes that are no longer appropriate.
- 3.** Accept your positive / negative emotions, and your needs, wants, and desires on the physical, emotional, and spiritual levels. Learn to say “no,” when necessary, for your well being.

4. Have at least one loving relationship. This could be a strong connection to another person, activity, or organization. Change the quality of your relationships with other people in a positive way. Help others.

5. Work in partnership with others and participate in making your health decisions.

6. Find reasons to live. See the disease as a challenge, believe in a positive outcome, and have a renewed desire and will for, and commitment to, life.

Evidence indicates there are many pathways to healing, including dowsing, asking for the help of others, prayer, and many more. There appear to be three conditions for healing:

- Summoning the healing energy
- Accepting that energy, and,
- Perhaps making some physical or emotional changes in your life. The above information from Noetic Sciences may help prepare you for a healing process.

Another approach to keep in mind and apply is: CHANGE YOUR LIFE, and take control of all aspects of your life.

As Raymon Grace says, *“If you keep doing what you have always done, you will get what you always got.”* and Einstein who said *“Madness is to expect a different result from doing the same thing”*.

Noetic Sciences web page <http://www.noetic.org/research/sr/main.html>
Look for FAQ's about Spontaneous Remission.

The Amazing Gift of Thyme

Amazing gifts from nature are constantly presenting themselves to us. Sure you can spend money and buy stuff at the grocery store that's been dead for weeks, or in the case of dried herbs, probably years. Go outside the door and find some of this stuff yourself!



There is nothing as healing as plants that are bursting with fresh life. One of the truly amazing miracles is Thyme. Yes the seasoning herb you can get in any store. Yes the decorative plant you can buy at any garden store. And yes that wild thyme growing in your area. It's not just beautiful, it's powerful!

If you have candida or athlete's foot, or your cat or dog has ringworm (same thing)- some thyme oil mixed with olive oil rubbed on the area will do the trick. Thyme is a strong killer of fungus, mold, yeast, viruses and bad bacteria. It's so strong, it's used to disinfect water in countries like Spain, Portugal, Mexico, Italy and Greece. If you have questionable drinking water, just boil it with some thyme in it.

Thyme is a potent antiseptic that kills microbes. This makes it great for treating diarrhea and stomach disorders, while benefiting and helping restore the GOOD bacteria in our gut. Thyme is very useful in boosting our immune system. It loves to clear infections in the digestive, respiratory and genito-urinary tracts from candida, colds, coughs, cystitis, asthma, colic, spastic colon, diarrhea, UTIs, to irritable bowel syndrome.

If you have any problems with candida (and a lot of people do) this is nature's happy answer (other than stop eating all that bread, sugar and baked flour foods). If you have any problems with your skin, liver, gall-bladder, bowels, mouth, energy levels- it's healing Thyme !

Thyme helps the entire digestive system, and nervous system and restores

the liver. It stimulates circulation and helps get warmth to cold body parts to do away with cold chills, low energy, mental fatigue, tension, anxiety, mood swings, depression and sleeplessness. It helps with rheumatism (stiffness and pain in joints) and clears chest infections like whooping cough, bronchitis and asthma.

It regulates the menstrual cycle, helps remove contagious stuff from sexual organs and stimulates our immune system while calming our nervous system and moods.

Amazing Amazing Amazing. If you have a sore throat, just chew on some thyme leaves. It's even used to expel worms from the stomach and digestive system of small children.

The essential oil is super super strong- use it externally on any skin condition- cuts, rash, acne- even wrinkles ! Apply it to sore spots anywhere on the body, like arthritis, rheumatism, sciatica and gout.

You can make tea from the plant, put the fresh or dried herb directly in your food, or some powder in water or smoothie, or just eat the plant right off the bush. BE CAREFUL- if you buy and use the essential oil- it is very very powerful and concentrated. Use just one or two drops to start, mixed with some olive oil. You can even put it in a mister so you can breath it in. Put it in your bath water to feel amazing. The uses are endless.

Grow your own. Either go buy some or just find some growing wild in your area. This is just one of nature's true gifts to us. There are no such things as "weeds". Everything has a purpose. I never cease to be amazed at what nature offers us for free. I learn more and more every day.

By Marcus Rothkranz

*Free food and medicine, DVD set- <http://www.freefoodandmedicine.com>
Markus eBook - <http://www.healyourself101.com>*

Dowsing... Uses and Excuses

By Raymon Grace

*Reprinted from Dowsing Today,
the Journal of the British Society of Dowsers, September 2008*

This is a statement I use to open many of my talks with dowsers:

“I have some good news and some bad news. There is a group of people who are among the most powerful on earth.

*The good news is it is YOU the dowsers; The bad news is that many of you don't realize it”*The reason may be based upon a saying I've used for many years that goes like this:

“People have given their souls to the Priest and preachers. Their health to the doctors. Their money to their bankers. Their children to the school system. In so doing, they have lost power over their own lives.”



While being polite is certainly a trait to be admired, giving one's power away to someone who may have less knowledge and integrity than you, is just not smart.

I have chosen to address these issues because of the many comments received from good people over the years. There are many good and capable people in the dowsing community who don't use their abilities because of doubting their own abilities, or for fear someone else may disagree with them.

For example, a group of good people asked me to help them improve the quality of life in the schools their children attended. A year later they hadn't done anything. Their reason was that their work would interfere with other children in the school and they didn't think they had the right

to do this.

Of course it would interfere with the other children and teachers, that was the point of doing the work!!!

When my kid, April, started a new school at 14, the first thing I did was to clear the school of all the non-beneficial energies that could be thought of. On our first visit to the school, a teacher was informed of the plan and told there was nothing anyone could do about it and hoped the faculty liked the results. As a result, there were no problems during the four years of high school. One teacher commented about how peaceful, calm and FUN things were, since April attended the school.

One interesting comment came from a person in the audience where this story was being told. She said that her son attended several schools in the course of his education. He had attended this same school during the time April was there, and it was the most pleasant of all those he had attended.

Did dowsing interfere with the lives of other people?

CERTAINLY!

Did I ask for permission of the authorities to do this?

CERTAINLY NOT!

I did ask my dowsing system if this was permissible and if there was any reason not to do it.

A letter of thanks was received from a Canadian Mountie, expressing gratitude for the lowering of violence in a native village where crime and violence had been severe. After working on the people in the village, the violent crime dropped to ZERO.

Again, dowsing was used to interfere with the lives of people unknown

to me and without their permission.

When telling people in class how to de-power killers and rapists, the common comment is, “We can’t interfere with a person’s free will.” Why not? They are sure interfering with the free will of their victims. If we interfere first, maybe there won’t be any victims.

Some have asked if I get permission before doing the work. Yes, but not necessarily from the person. I then put this question to the person asking,



“Do you really think that I hunt down the killers or rapists and ask if it is OK with them to do some dowsing work to change their lifestyle?”

Some have accused me of interfering with a person’s karma by doing dowsing work to bring about better health. Maybe so, then I probably interfered with an older, frightened woman’s karma who had a flat tyre on the Interstate (Motorway) by stopping to offer help. Somehow, the karma thing doesn’t seem to apply to the complaining folks when they have a problem.

Maybe this is a case of their dogma getting run over by their karma.

When teaching folks to check the integrity of anyone wanting to sell them something or get them to join their cause, the question comes up, *“Isn’t that invading their privacy?”* Maybe, but they are trying to invade your pocket and influence your life. You have a right to know if you are dealing with an honest person or a thief.

Another thought is that there are many possible futures, we can use dowsing to attract the best possible future to us. But again, the question has

come up, *“Aren’t we depriving ourselves of learning experiences?”*

My answer is, *“Some learn by reading, some by listening, some by watching and some have to pee on the electric fence”*.

If we use dowsing to attract more positive events in our lives, we have spared ourselves the misery of bad decisions. Which do you think is the most intelligent choice?

A question that always amazes me is, after explaining some of the many uses of dowsing, a person will raise their hand and ask if they can use it to make money. There has been some idea that spirituality and prosperity cannot co-exist. This has been an effective way of controlling people for a long time.

My question is, *“Has poverty ever solved any problems for you?”*

I encourage everyone attending my class to use what they learn to get their money back for the class ... at least 10 times over.

Let me encourage you dowsing folk to do whatever you can to make living conditions better for yourselves, your family, friends and community.

- One friend used dowsing to clear the disagreeable people from her neighbourhood.
- Another lady who was not a dowser used one of our DVDs to accomplish the same thing.

Sure they interfered with the lives of others by their actions, but are living in a better neighbourhood because of it. Apparently the criminal element and those of low consciousness cannot tolerate high energy areas.

Now you have a choice, you can be ‘politically correct’ and tolerate assaults upon your family, country and way of life or you can use your mind and dowsing and do something about it. One thing seems certain,

if you don't do it, probably no one else will. This is why I wrote this article.

What if you fear opposition? Well, don't tell anyone.

The good thing about dowsing is that you don't leave any tracks. Oh sure, someone may suspect you did something but they can't prove it.



Now for you bolder dowsers, and for you timid ones who want to be bolder:

When you go to a restaurant be sure to whip out your pendulum and raise the vibrations of the food and energize the water. I carry a .45 calibre bullet pendulum for this. This act will not only change the energy of the food, it may even help in converting some onlookers to the world of dowsing. Lacking that, it will leave more vacant chairs around you so you may dine in peace.

Last week, coming out of the grocery store I was stopped by a fellow asking me to sign a petition so someone could get on the ballot for U.S. Senate. Pulled my .45 bullet pendulum from my pocket and said, 'Let's see what her integrity is?' No, he didn't ask about dowsing, he commended me for wearing a gun to the grocery store.

Told him I was just setting a good example and signed his petition.

Raymon Grace

Raymon's websites are www.raymongrace.us and www.RaymonGraceprojects.com

Raymon's books and DVDs are available on his website

Seminar Reminder

- Alanna Moore -
Sunday 28th August, 2011

The date for Alanna's seminar was incorrectly stated in the last newsletter, my apologies. The seminar is located at the same venue we use for the monthly meetings (see map at the back of this newsletter.)

Alanna Moore is a recognised international speaker with 30 years experience in dowsing and geomancy and an established international reputation. Students will be taught her cutting edge techniques. (Registration form available on our website & last month's newsletter).

She is the author of many books, 'Stone Age Farming', 'Backyard Poultry- Naturally', 'Divining Earth Spirit', 'The Magic of Menhirs and Circles of Stone', 'The Wisdom of Water' to name just a few.

Here are some of the subjects she will be covering:

- Energy Dowsing with the pendulum for finding lines, points and fields of subtle energies in the environment.
- Working with nature's intelligences (the devic kingdoms) for enhanced gardening.
- How to dowse and assess the subtle anatomy of plants.
- Finding the best location and orientation for planting.
- The healing energies of trees and ancient tree lore.
- Sensitive permaculture design, using dowsing and geomancy for landscape design.
- Dowsing the soil for what is needed to grow healthy, vital food in it.
- Raising the energy of place with paramagnetic rocks, stone circles and Power Towers.
- Creating sacred space in your own backyard.

I have attended one of Alanna's seminars before, and I highly recommend the experience. (Ed)

Speakers for September 18th, 2011

- Christine Morgan & David Thompson - Mediumship

David is one of the world's foremost Physical (materialization) Mediums. He is one of very few who publicly demonstrate this rare ability.

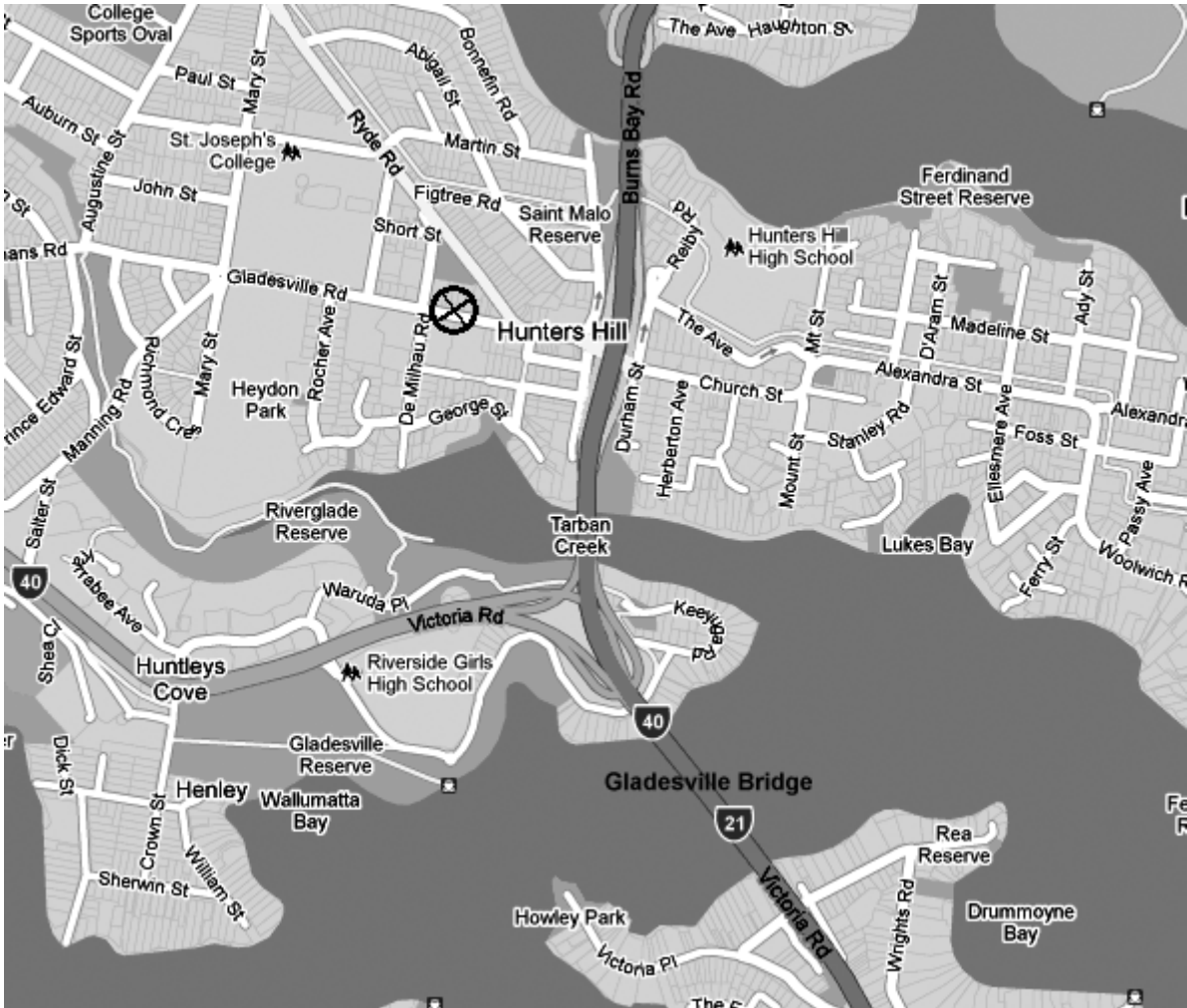


His gifts also include mental mediumship (clairvoyance), deep trance, and psychic surgery. David has touched every walk of life, young and old, famous, and royalty, giving proof of the continuity of life after physical death. His work has taken him to the UK, USA, Australia, New Zealand, Germany and Denmark.
www.circleofthesilvercord.net

Christine is one of Australia's foremost Spiritual Mediums and teachers of the Spiritual Arts, based in Sydney. Her natural mediumistic ability stems from a long line of natural intuitives and heritage of mediumship, which has been honed through classical training.



Christine also holds a diploma in parapsychology to compliment her mediumistic abilities.
www.christinemorgan.com.au



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services:

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle
then Bus # 506 to Hunters Hill*

From City, Circular Quay : Bus # 506

From Chatswood : Bus # 536

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm